



## *The Public Service Commission State of South Carolina*

Jocelyn Boyd  
Chief Clerk/Administrator  
Phone: (803) 896-5133  
Fax: (803) 896-5246

COMMISSIONERS  
Nikiya "Nikki" Hall, Sixth District  
*Chairman*  
Swain E. Whitfield, Fifth District  
*Vice Chairman*  
John E. "Butch" Howard, First District  
Elliott F. Elam, Jr., Second District  
Comer H. "Randy" Randall, Third District  
Elizabeth B. "Lib" Fleming, Fourth District  
G. O'Neal Hamilton, Seventh District

Clerk's Office  
Phone: (803) 896-5100  
Fax: (803) 896-5199

January 26, 2016

### **Revised**

IN RE: DOCKET NO. 2016-31-T – Application of Newton Moving & Storage, LLC d/b/a Monro Moving & Storage Company to Transfer Class E (Household Goods) Certificate of Public Convenience and Necessity No. 9687 Issued to Monro Moving & Storage Company, (*nunc pro tunc*) and for Amendment of Scope of Authority to Provide Statewide Service (See Docket No. 1997-105-T)

TO: ALL PARTIES OF RECORD  
Pursuant to 10 S.C. Code Ann. Regs. 103-845:

1. The **Applicant** must prefile with the Commission 1 copy of the direct testimony and exhibits of the witnesses it intends to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **March 8, 2016**.
2. **All Other Parties of Record and the Office of Regulatory Staff (ORS)** must prefile with the Commission 10 copies of direct testimony and exhibits of the witnesses they intend to present and serve the testimony and exhibits of the witnesses on all Parties of Record on or before **March 15, 2016**.

Please be advised that failure to comply with the instructions contained herein could result in your proposed witnesses' testimony and exhibits being excluded in the subject proceeding. Additionally, please note that failure to comply with the above on or before the dates indicated may result in the DISMISSAL of your pleading.

Sincerely,

Clerk's Office